STATE OF SOUTH CAROLINA, MAR 26 11 02 AM 1959





Know All Men by These Presents:

That we, Walter W. Goldsmith, James N. Long, Nannie B. Long Bridwell in the State aforesaid, in consideration of the sum of Seven Thousand Five Hundred and No/100 (\$7,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. E. Freeman, Jr., his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the northern side of West Washington Street and being shown as "Freeman" Lot on plat of property of the grantee and Jas.. H. Woodside prepared by Dalton & Neves dated March 1959 and recorded in the R. M. C. Office for Greenville County in Plat Book "SS" , at Page 127 and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at the southeastern corner of the building situate on the lot on the northern side of West Washington Street now owned by the grantee and running thence along the eastern line of the grantee's property N. 19-26 E. 83.7 feet to an iron pin; thence S. 70-45 E. 30.3 feet to an iron pin; thence along the line of property deeded on this date from the grantors to Jas. H. Woodside S. 19-37 W. 83.7 feet to a point on the northern side of West Washington Street; thence along the northern side of said Street N. 70-45 W. 30 feet to the point of beginning.

The above is a portion of the property conveyed to P. R. Long, Jr., et al, by H. T. Mills by his deed recorded in Deed Book 281, at Page 31; also, see deeds in Deed Book 360, Page 269; Deed Book 441, page 412; Deed Book 544, Page 53; also, see Apartment 560, File 5, Probate Judge's Office for Greenville County, S. C.





TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Walte	w	bech	(Seal)
Flour 1	11616	20.61	(Seal)
Comes &	100	ng 1	(Scal)
Youni B. Long	Budirea	7	(Seal)
		•	(Can1)

Witness the grantor's(s') hand and seal	***-0	24tn	day or	March	/	in the year
of our Lord One Thousand Nine Hundred and	fifty nine	e.	Male	E W	bech	(Seal)
Signed, Sealed and Delivered in the Presence of				21100	7	
RAHand	}		Honni B. Jo	n So	ell	/ (Seal) (Seal)
mattie J. Harling	·		Junia Li	y Zuice .		(Seal)
State of South Carolina, Greenville County			d before me W. Goldsm			Nannie B.
and made oath that he saw the within name written deed, and that he, with	ed grantor(s)/	Long sign,	g Bridwell a seal and as the	nd Flora N eir act a	Aae Long nd deed deliv essed the exec	er the within
Sworn to before me this 2 4 2	, 		RAHA	rnd		
day of March Land Notary Public for South	и Саговна		•			
State of South Carolina,)	RE	NUNCIA	TION OF BO		ldsmith No	

Notary Public, do hereby certify Greenville County

unto all whom it may concern, that Mrs. Chirley T. Long wife of the within named James N. Long did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto W. E. Freeman, Jr., his nd also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

and also all her right	-
GIVEN under my hand and seal this 24.5.	12m Startey Dr. Sing
day of	-1
Cancelled documentary stamps attached: S. C. \$; U. S	. \$
Recorded this 26th day of March	19.59., at11:02AM., No24855